

bjA surrey county **JUNIOR / YOUTH CLOSED**

JUDO DEVELOPMENT

THIS IS A BJA 2 STAR EVENT

Donyngs Recreation Centre
Linkfield Lane
Redhill
RH1 1DP

Date: – Sunday 4th October 2009

*** MILLENNIUM LEAGUE ***

**1 POINT FOR EACH WEIGHT GROUP ENTERED PLUS
5 FOR GOLD 3 FOR SILVER 2 FOR BRONZE MEDAL POSITIONS**

*** TROPHY FOR TOP CLUB WILL BE PRESENTED AFTER THIS EVENT. ***

**COMPETITORS MUST HOLD A CURRENT BJA LICENCE AND ATTEND A SURREY REGISTERED CLUB.
BE 8 YEARS OF AGE AND UNDER 19 ON THE DAY OF THE COMPETITION.**

**GROUP A BOYS 8 TO 11 YEARS OLD -24, -27, -30, -34, -38, -42, -46, -50, -55, +55Kg
GROUP B BOYS 12 TO 15 YEARS OLD -34, -38, -42, -46, -50, -55, -60, -66, -73, +73Kg
GROUP C GIRLS 8 TO 11 YEARS OLD -25, -28, -32, -36, -40, -44, -48, -52, -57, +57Kg
GROUP D GIRLS 12 TO 15 YEARS OLD -36, -40, -44, -48, -52, -57, -63, -63, -70, +70Kg
GROUP E YOUNG MEN 16 TO 18 YEARS OLD -55, -60, -66, -73, -81, -90, -100, +100Kg
GROUP F YOUNG WOMAN 16 TO 18 YEARS OLD -44, -48, -52, -57, -63, -70, -78, +78Kg**

Weigh in: -

Girls 8.00 am to 8.30 am

Boys GROUP A 9.00 am to 9.30 am

Boys GROUP B 9.30 am to 10.00 am

YOUNG MEN AND YOUNG WOMEN 11.00am to 11.30am

GROUPS A & C WILL BE RUN USING THE UNDER 12 TECHNICAL RESTRICTIONS.

**THE ORGANISERS RESERVE THE RIGHT TO COMBINE GROUPS AND OR WEIGHTS ON THE
DAY IF NECESSARY**

**IN THE EVENT THAT GROUPS B & D ARE COMBINED WITH GROUPS A & C THEN THE
UNDER 12 TECHNICAL RESTRICTIONS WILL BE INFORCED.**

GROUPS E AND F WILL BE RUN USING FULL SENIOR RULES.

CLOSING DATE FOR ENTRIES 29th SEPTEMBER 2009
ENTRIES RECEIVED AFTER THIS DATE MAY NOT BE ACCEPTED.

Entry Fee £12.00 No levy for weight change

**Cheques made payable to BJA Surrey County
Please add players name, address and club on back of cheques.**

**Entries to: - G Beagley
9 West Road
Reigate
RH2 7JU**

**NO TELEPHONE ENTRIES
NO ENTRIES ON THE DAY
NO LICENCE NO CONTEST
CHECK THAT YOUR LICENCE HAS NOT EXPIRED**

**PLEASE FILL IN ALL PARTS OF THIS FORM AND RETURN TO THE ORGANISER WITH YOUR ENTRY FEE.
SURREY JUNIOR CLOSED CHAMPIONSHIP AND MILLENNIUM LEAGUE FINAL ROUND 4th OCTOBER 2009**

Full NameBoy/ Girl

Address.....

Post Code.....

Phone No.....

Group..... Weight.....

Grade.....

Date of Birth.....

Club.....

**I UNDERSTAND THAT PHOTOS/VIDEOS MY BE TAKEN OF MY CHILD DURING CONTESTS
AND MEDAL CEREMONIES AND AGREE TO THIS.**

**I ALSO UNDERSTAND THAT WEIGHTS AND OR GROUPS MAY NEED TO BE COMBINED. THIS
WILL ONLY BE DONE AFTER FULL CONSOLTATION WITH THE PLAYERS, COACHES AND OR
PARENTS AFFECTED.**

SIGNED Parent / Authorised Guardian

Please enclose SAE if you require confirmation of entry.